County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P |
|---|---|---|---|---|---|---|
| | | Ralph Orman McQueen etux | WD | 6-15-66 | 6-15-66 | 100 |
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| | John F. McNulty etux<br>" " 3/24/65 | | | | | |
| | | | | | | |
| | | Maxwell S. Johnson & Mary L. Aiken<br>~~Marian Murphy~~ | Intest Decree<br>~~WD~~ | 9-21-60<br>~~2-24-64~~ | 2-28-64<br>~~2-28-64~~ | 10¢<br>~~10¢~~ |
| | Minnie S. Johnson 2-28-64 | Marian Murphy | WD | 2-24-64 | 2-28-64 | 10¢ |
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| | | Clyde C. Harris etux | W.D | 8-19-63 | 8-21-63 | 10 |
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